Fairfield Board of Education Reorganization Meeting Agenda

Rescheduled for Tuesday, January 9, 2018 – 6:30 PM Stevenson School - Library 15 Knoll Road, Fairfield, NJ 07004

The meeting will be called to order at approximately 7:30 p.m., by Ms. Yvonne Hellwig, Board Secretary/School Business Administrator by reading the following announcement to those present:

"The public has been duly informed of this meeting in accordance with Chapter 231 of the Public Laws of 1975 by posting, at least 48 hours in advance, a notice on the bulletin boards in Stevenson and Churchill Schools, a notice to the Township Clerk, and a notice to The Progress Newspaper."

"Please join us for the Pledge of Allegiance"

ROLL CALL: Mr. Jeffrey Didyk, Mr. Pat Freda, Mr. Robert Lombardy,

Mr. Brian Egan, Vice President, Mrs. Andrea Jandoli, President,

Ms. Susan Ciccotelli, Superintendent of Schools, and

Ms. Yvonne Hellwig, Board Secretary/Business Administrator

1. Ms. Hellwig will report on the November 7, 2017 School Board Member Election:

Two seats for a 3 Year Board Membership (seats expire **December 31, 2020**)

Mr. Brian Egan ELECTED with 892 votes
Mrs. Andrea Jandoli ELECTED with 828 votes

- 2. Ms. Hellwig will administer the 'Oath of Office' to the newly-elected Board Member.
- **3.** The Floor will be *opened* for nominations for President of the Board.

4. Nominations from Board Members for President of the Board are:

Nominated by:	Seconded by:	
Nominated by:	Seconded by:	

5. The Floor will be *closed* for nominations for President of the Board.

Term.
up for Election
November 2020
November 2020 November 2018

Reorg Mtg. Jan 2019

November 2018

November 2019

Mr. Robert Lombardy On 3 Year Cal Sched

Mr. Jeffrey Didyk

ffrey Didyk On 3 Year Cal Sched Reorg Mtg. Jan 2020 *All Board Members Seats will be from January 1 to December 31st for 3 calendar years.

- 1. **BE IT RESOLVED** "to adopt the New Jersey School Boards Association Code of Ethics for School Board Members pursuant to N.J.S.A. 18A:12-24.1 and to acknowledge receipt of said code and training requirements by signing the "Acknowledgement of Receipt" and submitting to the Board Secretary."
- **2. BE IT RESOLVED** "to confirm the existing BOE Committees, with Board Members to be named at a later date, for the 2018 Year:

Committee Chair Person Member_

Building & Grounds

Curriculum/Technology

Finance

Negotiations

Personnel

Policy

Special Education

Liaison: HSA/Public Rel. Liaison: Fairfield Twp. NJ Sch. Bds. Delegate Essex Sc. Bds. /Legislative Municipal Alliance Delegate

- **3. BE IT RESOLVED** "to adopt the Parliamentary Procedures of Robert's Rules of Order as the operating guide for Board of Education meetings."
- **4. BE IT RESOLVED** "to adopt the current Fairfield Board of Education Policy Manual and Regulations contained therein."
- **5. BE IT RESOLVED** "to adopt the New Jersey Department of Education's Chart of Accounts in accordance with Generally Accepted Accounting Procedures (GAAP) for New Jersey Public School Districts."
- **6. BE IT RESOLVED** "that The Progress and/or The Star Ledger are hereby designated as the two newspapers to receive notification of meetings as required by any and all sections of the Open Public Meetings Act, it appearing that these two newspapers are most likely to inform the local public of such meetings and meet the requirements of the statute."
- **7. BE IT RESOLVED** "to approve and adopt the Regular Monthly Board Meeting Schedule:

January 4	Reorganization Meeting
January 16	Regular Meeting
February 13	Regular Meeting
March 13	Regular Meeting
April 17	Regular Meeting
May 15	Regular Meeting
June 12	Regular Meeting
August 7	Regular Meeting
August 28	Regular Meeting
September 18	Regular Meeting
October 16	Regular Meeting
November 13	Regular Meeting
December 11	Regular Meeting
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Public Meetings are <u>typically</u> held on a <u>Tuesday</u> of each month, unless otherwise noted, beginning at approximately <u>7:30 PM</u> in the Library/Media Center of Stevenson School, 15 Knoll Road, Fairfield, NJ 07004

8. BE IT RESOLVED "that Columbia Bank and/or its successors be designated as depository for the following accounts:"

General Fund Agency Account

Payroll Account

Debt Service Account

Churchill Student Activity Account

Stevenson Student Activity Account

FBOE Money Market (MECCA Scholarship)

For Investments: NJ Cash Mgt. Beneficial Bank/Columbia Bank

- **9. BE IT RESOLVED** "pursuant to N.J.S.A. 18A:22-8.1, that the Superintendent and School Business Administrator be designated to approve such line item budget transfers as are necessary between Board of Education meetings, and, that such transfers shall be reported to the Board of Education, ratified and duly recorded in the minutes of the next regular meetings.
- **11. BE IT RESOLVED** "that the Board President, Board Secretary and Superintendent of Schools certify all payrolls."
- **12. BE IT RESOLVED** "that the Fairfield Board of Education approve the following resolution:"

WHEREAS, there exists a need for Auditing Services to the Board of Education of the Fairfield School District, and

WHEREAS, the Local Public Contracts Law (N.J.S.A.: 18A:18A-5 et. Seq.) requires that the resolution authorizing the award of contract for "Professional Services" without competitive bids must be publicly advertised, now, therefore,

BE IT RESOLVED by the Board of Education of the Fairfield School District in Essex County as follows:

The auditing firm of Nisivoccia, LLP of Mount Arlington, New Jersey, is hereby appointed as the Auditor of Record to the Fairfield School District Board of Education until the next Reorganizational Meeting, as needed.

The appointment is made without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law because the appointment is made for services performed by a person or persons authorized by law to audit public school districts is regulated by law."

13. BE IT RESOLVED "that the Fairfield Board of Education approve the following resolution:"

WHEREAS, there exists a need for the services of General Counsel to the Board of Education of the Fairfield School District, and

WHEREAS, the Local Public Contracts Law (N.J.S.A.: 18A:18A-5 et. Seq.) requires that the resolution authorizing the award of contract for "Professional Services" without competitive bids must be publicly advertised:

BE IT RESOLVED by the Board of Education of the Fairfield School District in Essex County as follows:

The firm of <u>The Machado Law Group, INC.</u> of Springfield, NJ is hereby appointed general, personnel/labor counsel to the Fairfield School District Board of Education with fees to be paid in accordance with services rendered, without retainer (fee is set at \$155.00 per hour - no change from last year)

The appointment is made without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law because the appointment is made for services performed by a person or persons authorized by law to practice is regulated by law."

- **14. BE IT RESOLVED** "that the Fairfield Board of Education approve Notch View Pediatrics Group to assume the duties, per State Requirement, as School Physicians at a yearly (calendar year) fee of \$4,000.00."
- **15. BE IT RESOLVED** "to appoint the firm of Treadstone Risk Management, as the "Property & Casualty and Workmen's Compensation Broker of Record."
- **16. BE IT RESOLVED** "to designate Mr. Giovanni Mancini, as the District's Risk Management Consultant."
- **17. BE IT RESOLVED** "to appoint IMAC Insurance of Belleville, NJ, as the Broker of Record for the district's medical, prescription, dental, and vision employee benefit plans."
- **18. BE IT RESOLVED** "to adopt the following resolution regarding the Maximum Travel Allowance in the 2018-19 School District Budget:
 - **WHEREAS,** pursuant to N.J.S.A. 18A:11-12, in each pre-budget year, the Fairfield Board of Education is required to establish a maximum travel expenditure amount for the budget year which may not be exceeded; and
 - WHEREAS, the board of education has determined that the maximum travel expenditure amount includes all travel that is supported by State and Local funds; and therefore,
 - **BE IT RESOLVED**, that the Fairfield Board of Education hereby establishes the maximum travel expenditure amount for the 2018-19 school year as \$60,000.00."
- **19. BE IT RESOLVED** "to authorize the School Business Administrator to adhere to Public Law 2007, Chapter 42 that changes N.J.S.A. 18A:19-3 that allows the payment of bills and claims below the 15% of the Bid Threshold (any claims under \$6,000) without the vendor signing a declaration for receipt of payment."
- **20. BE IT RESOLVED** "to set the Bid threshold at \$40,000 (consistent with current state bidding thresholds) and the Quote threshold at \$6,000 for the 2018 school year due to the fact that Ms. Yvonne Hellwig is a Qualified Purchasing Agent and has been designated the Purchasing Agent for the Fairfield Board of Education until the next Reorganizational Meeting."

21. BE IT RESOLVED "to appoint the following Board of Education Officers to the positions as listed below until the next Reorganizational Meeting:"

Board Secretary	Yvonne Hellwig
Custodian of Records	Yvonne Hellwig
Qualified Purchasing Agent	Yvonne Hellwig
Level of Threshold \$40,000	
Public Agency Compliance Officer (Bids)	Yvonne Hellwig
AHERA Coordinator	John Porcino
Affirmative Action Officer	Ray Santana
504 Committee Coordinator	Erika Pilato
Asbestos Management Officer	John Porcino
Health & Safety Designee	John Porcino
Indoor Air Quality Designee	John Porcino
Integrated Pest Management Coordinator	John Porcino
Right-to-Know Officer	John Porcino

- 22. BE IT RESOLVED "to approve the following school district personnel as the only persons authorized to contact our general counsel legal firm, in accordance with the School District Accountability Regulations (N.J.A.C. 6A:23A-1, et seq.), promulgated by the NJ State Board of Education Commissioner: Ms. Susan Ciccotelli, Superintendent of Schools, Ms. Yvonne Hellwig, Business Admin/Bd. Secretary, and Mr. Ray Santana, Director of Special Services.
- **23. BE IT RESOLVED** "to approve purchasing goods & services (as necessary) from the following State Contract Vendors:"

Vendor	Goods and/or Service	State Contract No.
Becker's School Supply	Educational classroom supplies	#4949 (Ed-Data)
CDW- Government	Computer hard & software	65MCECCPS
(MRESC)	-	
Dell Computer Inc.	Computer hard & software	A70256
Grainger, Inc.	Custodial supplies & goods	A79875
Hertz Furniture	Classroom & office furniture	Various (Ed-Data)
Pearson Education, Inc.	Educational classroom supplies	A84155 & A85435
Pitney Bowes, Inc.	Postage machines lease pgm.	A75237
Siemens Bldg. Tech, Inc.	Automated heating controls	A42289
School Specialty, Inc.	Educational classroom supplies	A80986
Verizon Wireless, Inc.	Cell phone service contract	A82583
Xerox, Inc.	District copiers leases & service	A51145

24. BE IT RESOLVED "to confirm the rates of pay for the following Substitute Services until the next Reorganizational Meeting:"

Teachers Sub Certified Only (7hrs/day):

\$90.00 from Day 1 to 25 \$95.00 on 26th day thereafter

Certified Sub Teachers (7hrs/day): \$100 per day

Long-Term Sub Teachers: \$200.00 per day beginning on 26th Consecutive Day

Nurses: \$90.00 from Day 1 to 25

\$200.00 on 26th day thereafter

Secretaries \$12.00 per hour All Aides: \$10.50 per hour

then \$15.00 per hour for consecutive days after that

Custodial Summer Help: \$8.44 per hour

25. **BE IT RESOLVED** in accordance with Policy 6620, to establish the following "petty cash" accounts, maintained on an impress basis, in the maximum amount of \$300 each and an additional \$300 for the Churchill Principal/CST, with no single purchase to exceed \$25.00 for the following district administrators:

Superintendent	\$300
Board Secretary	\$300
Stevenson Principal	\$300
Churchill Principal/CST	\$600

26. BE IT RESOLVED "to approve the following Tax Sheltered Annuity Programs to operate in the district:

Valic

AXA/Equitable 403B AXA/Equitable 457B

Motioned by: Seconded by:

- 27. OLD BUSINESS
- 28. <u>NEW BUSINESS</u>

29. PUBLIC COMMENT I ON NON-AGENDA ITEMS

30. <u>NEXT MEETING:</u>

Tuesday, January 16, 2018 at 7:30 PM in the Library of Stevenson School.

31. ADJOURNMENT

There being no further business before the Board, the meeting is hereby adjourned.

Motioned by: Seconded by: Voice Vote: