Fairfield Board of Education <u>Meeting Agenda</u> Tuesday, March 21, 2017 – 7:00 PM Stevenson School - Library 15 Knoll Road, Fairfield, NJ 07004

The meeting will be called to order at approximately 7:00 p.m., by Mrs. Andrea Jandoli, Board President, by reading the following announcement to those present:

"The public has been duly informed of this meeting in accordance with Chapter 231 of the Public Laws of 1975 by posting, at least 48 hours in advance, a notice on the bulletin boards in Stevenson and Churchill Schools, a notice to the Township Clerk, and a notice to The Progress Newspaper."

## **ROLL CALL:**

Mr. Jeffrey Didyk; Mr. Pat Freda; Robert Lombardy Mr. Brian Egan, Vice President; Mrs. Andrea Jandoli, President; Ms. Susan Ciccotelli, Superintendent of Schools, and Ms. Yvonne Hellwig, Business Administrator

## PUBLIC COMMENTS: AGENDA ITEMS ONLY

Guidelines in Accordance with Policy #0164:

- 1. This is not a question and answer session, but an opportunity to hear comments from the public, directed to the President.
- 2. Each person who wishes to make a statement must state their name & address to Ms. Hellwig.
- 3. If it appears this portion of the meeting will last longer than 30 minutes, comments may be limited to 3 minutes each.
- 4. Until all others have been heard, no participant may speak more than once on the same topic.
- 5. District staff members may make a statement, except when the issue addressed is subject to remediation by an existing alternate method and/or the administrative chain of command has been previously utilized.
- 6. Please be respectful of the Board, Administration, Staff and audience members in attendance.

#### FAIRFIELD BOARD OF EDUCATION: PAGE 2 AGENDA MARCH 21, 2017

I. ENROLLMENT: March 16, 2017

| Grade/School               | Total Students   | Total Students |
|----------------------------|------------------|----------------|
| Special Ed. Self-Contained | 32               | 40             |
| K – Stevenson              | 104              | 73             |
| 1 – Stevenson              | 77               | 111            |
| 2 – Stevenson              | 70               | 82             |
| 3 – Stevenson              | 87               | 75             |
| 4 – Churchill              | 97               | 89             |
| 5 – Churchill              | 91               | 104            |
| 6 – Churchill              | 100              | 96             |
| Total:                     | 658              | 670            |
| Out of District 3          | #342, #367, #412 |                |

#### STUDENT PRESENTATIONS

#### II. PERSONNEL

#### A. SUBSTITUTES

<u>Recommended Motion</u>: that the Fairfield Board of Education approve Dana Gencarelli (currently teacher/aide sub) as secretarial substitute for the 2016-2017 school year, effective March 22, 2017, all documentation is on file.

#### <u>Personnel Recommendations</u>: Introduced by: Seconded by: Roll Call

#### III. CURRICULUM/PROGRAM

A. Summer Literacy Program Hours/Staff

<u>Recommended Motion</u>: that the Board of Education, upon the recommendation of the Superintendent, approve 3 staff at 22 days for 4.5 hours per day @ the rate of \$60.63 per hour (pending ratification of contract) for the Summer Literacy Program.

B. 2016 Summer Extended School Year Approval: Hours and Number of Staff

<u>Recommended Motion</u>: that the Board of Education, upon the recommendation of the Superintendent, approve the Summer 2017 program outline, which delineates staff positions and transportation required for the extended school year. The Summer Program will run from July 5, 2017 through August 10, 2017. Rates reflect those for 2015-2016 and are pending new contract. **See next page** 

| SERVICES                     | Staff                                | # day   | # hours     | Total     | Hourly                | Estimated      |
|------------------------------|--------------------------------------|---|-------------|-----------|-----------------------|----------------|
| SERVICES                     | Needed                               | 5   | per day     | Hours     | Rate                  | Cost           |
|                              | Inceded                              | per   | per uay     | nouis     | Nate                  | COSt           |
|                              | 1                                    | person  |             | 11.0      | <b><b><b></b></b></b> | <b>#025.00</b> |
| Physical Therapist (Vendor)) | 1                                    |   |             | 11.0      | \$75.00               | \$825.00       |
| Speech Therapist             | 1                                    | 22  | 4.5         | 49.5      | \$60.63               | \$3,001.20     |
| Occupational Therapist       | 1                                    | 22  | 4.5         | 49.5      | \$60.63               | \$3,001.20     |
| Primary MD Teacher           | 1                                    | 22  | 4.5         | 99.0      | \$60.63               | \$6,002.40     |
| Primary LLD Teachers         | 1                                    | 22  | 4.5         | 99.0      | \$60.63               | \$6,002.40     |
| School Nurse/ LLD Aide       | 1                                    | 22  | 4           | 88.0      | \$60.63               | \$5,335.50     |
| Aides (MD/LLD)               | 4                                    | 22  | 4.5         | 99.0      | \$15.00               | \$1,485.00     |
| Substitute Teachers/Nurse    | As Needed \$6                        |   | \$60.63     | *adjusted |                       |                |
| Substitute Aides             | As Needed \$15.00 *adjusted          |   |             |           |                       |                |
|                              | Total all of above TOTAL \$25,652.20 |   | \$25,652.20 |           |                       |                |
| CHILD STUDY TEAM             |                                      |   |             |           |                       |                |
| Learning Consultant          | 1                                    | Not to exceed 28 total hours Not to Exceed      |             | Exceed    |                       |                |
| School Psychologist          | 1                                    | for the summer for all 4 \$6,800 Total Cost     |             |           |                       |                |
|                              |                                      |   | providers.  |           | In the eve            | ent there is a |
| Speech Ther.(Mtgs./Evals)    | 1                                    | In addition to Speech above need for outside    |             |           |                       |                |
| Occ. Ther. (Mtgs./Evals)     | 1                                    | In addition to O T above vendors, costs will be |             |           |                       |                |
|                              | included in this figu                |   |             |           |                       |                |
|                              |                                      |   |             | of above  |                       | \$32,452.20    |
| TRANSPORTATION               |                                      | Not to e  | xceed 24 S  | Students  |                       | \$5,000.00     |
|                              |                                      | Total   | w/Transj    | oortation |                       | \$37,452.20    |

## FAIRFIELD BOARD OF EDUCATION: PAGE 3 AGENDA MARCH 21, 2017

## C. THE GOOD NEWS

#### Stevenson School

- Students in kindergarten are learning about the metamorphosis that occurs with frogs. Our Students have gained a tremendous amount of knowledge about this life cycle from the expository texts they have been listening to and through their own observations. The children are eager to continue observing and recording information about these living creatures in our classrooms.
- First Grade students recently took a field trip to the Morristown Performing Arts Center to see, "Miss Nelson Is Missing." All the children really enjoyed the performance, especially after having listened to the story in class! When they returned, they compared the book to the play and talked about how they were the same and different. A great time was had by all!
- First Grade students have been writing up a storm, too! They began using word references to write about all kinds of things including animals and even leprechauns. Students loved using different words to describe their creature, and much of their writing is on display in our hallways.

## FAIRFIELD BOARD OF EDUCATION: PAGE 4 AGENDA MARCH 21, 2017

- Second Grade students completed the story, *Turtles Race with Beaver*. They are integrating science and language arts by completing a research project based on habitats, food, prey/predators, and babies. They completed this research by using books and technology. Projects will be displayed in the green hallway. Students also read about Flat Stanley and sent their own Flat Stanley to a friend or family member to take an adventure somewhere around the world. They are anxiously waiting for them to return to read all about the different adventures each Flat Stanley took. They celebrated Dr. Seuss' birthday by reading, *Oh, The Places We'll Go* and wrote about a place that we would like to visit.
- Third grade students celebrated Read Across America with their kindergarten buddies. They read their favorite Dr. Seuss book to their buddy and gave them a bookmark that they created for them.
- Third grade students continue to provide the morning announcements, as well as contribute to Stevenson News Network. The broadcasts are a fun way for the students to learn about new topics, practice presentations skills, and work cooperatively with their peers.
- In HEP, First Grade students are coding using Blockly letters and Javascript. Students created programs to solve problems and develop interactive games or stories.
- Third Grade students have designed in CAD, built a scaled model and successfully tested their prototype for the Stevenson Garden irrigation system. They began to purchase some materials for the irrigation system. Students are currently researching types of paints that can be used to paint the Irrigation System and Tires in the Stevenson School Garden.

## Churchill School

- Ms. Tirell and Mrs. Colon's RTI Reading Groups are working on a fun fluency project called "Read Me A Story." Students selected and practiced reading a picture book which they were filmed reading on Friday, March 17th. The recording will be uploaded to our Youtube channel to be accessed by younger students who would like someone to read them a story. Mrs. Perrone has volunteered to help the project get more views by using a few minutes of her Stevenson computer classes to instruct the students on how to access the recordings. Ms. Goodman assisted with the book selection and our IT department filmed our students. A great collective effort toward fluency!
- Kearny Saving Bank visited our 5th grade HEP math classroom with interactive lessons on Banking (i.e. use of credit cards, how to manage money and loans). The banking representatives created a Jeopardy Game to help students learn in a fun way. Mrs. Margaret Sanchez and Mrs. Maria Plumb were the Banking Representatives.

## FAIRFIELD BOARD OF EDUCATION: PAGE 5 AGENDA MARCH 21, 2017

• The fifth grade science students are getting very passionate about environmental causes as they conduct research for their upcoming projects.

## The District

- The Fairfield Schools are being recognized as Spotlight Schools at the School Support Network workshop on April 26th. Ms. Crescibene and Mrs. Pilato will be presenting about Think Kindness and the work our adult/student Culture and Climate team has been accomplishing.
- Third and sixth grade students are working on creating a new S.T.E.A.M. (Science, Technology, Engineering, Arts and Math) logo for our District. There is an April 1<sup>st</sup> deadline. Students will then vote on the district logo. Students will subsequently explore how to get the logo trademarked for our district. We are looking forward to "rebranding" our HEP program to STEAM.

# Curriculum/Program Recommendations:Introduced by:Seconded by:Roll Call

- IV. POLICY
  - A. Second Reading and Adoption of Policies and Regulations

<u>Recommended Motion</u>: that the Fairfield Board of Education, upon the recommendation of the Superintendent, approve the second reading and adoption of the following policies and regulations.

| P&R 1510  | Americans with Disabilities Act (M)                        | Revised |
|-----------|--|---------|
| P 2415.30 | Title I – Educ. Stability For Children in Foster Care (M)  | Revised |
| P&R2418   | Section 504 of the Rehabilitation Act of 1973-Students (M) | Revised |
| P&R 5116  | Education of Homeless Children                             | Revised |
| P 5330.04 | Administering an Opioid Antidote                           | New     |
| P&R 8330  | Student Records (M)  | Revised |

## B. First Reading of Policies and Regulations

<u>Recommended Motion</u>: that the Fairfield Board of Education, upon the recommendation of the Superintendent, approve the first reading of the following policies and regulations.

#### See next page

## FAIRFIELD BOARD OF EDUCATION: PAGE 6 AGENDA MARCH 21, 2017

| P&R 2460  | Special Education   | Revised |
|-----------|---|---------|
| R 2460.1  | Special Education - Location, Identification, and Referral    | Revised |
| R 2460.8  | Special Education – Free and Appropriate Public Educ.         | Revised |
| R 2460.9  | Special Education – Transition from Early Interv. Programs to | Revised |
|           | Preschool Programs  |         |
| R 2460.15 | Special Education – In-Service Training for Professional and  | Revised |
|           | Paraprofessional Staff  |         |
| R 2460.16 | Special Education – Instructional Material to Blind of Print- | Re-     |
|           | Disabled Students (No changes)                                | Adopt   |
| P 2467    | Surrogate Parents and Foster Parents                          | Revised |

# **All Policy Recommendations:**

Introduced by: Seconded by: **Roll Call** 

VI. **FINANCE** 

Routine and Recurring Monthly Business Items A-F

- BE IT RESOLVED that the minutes from the Public and Executive Sessions, held on A. February 16, 2017 be approved.
- B. BE IT RESOLVED to approve the following attached Bills and Claims Lists and Payrolls:

| Bills and Claims             | Amount       |
|------------------------------|--------------|
| February 17 – March 10, 2017 | \$209,463.47 |
| February 15, 2017            | \$364,109.18 |
| February 28, 2017            | \$345,541.08 |

- C. BE IT RESOLVED to approve and accept the Board Secretary's Financial Report for the month of December 2016.
- D. BE IT RESOLVED to approve the budgetary transfers for the month of February 2017.
- E. BE IT RESOLVED to approve and accept the Treasurer's Report for the month of December 2016.

| F. BE IT RESOLVED to approve the following Building Use Applications |                        |  |
|--|------------------------|--|
| Organization or  | Date and Time Slot     |  |
| Group/Location/Purpose   |                        |  |
| HSA: Fundraiser Build-A-Pillow                                       | March 24, 2017         |  |
|  | 4:00 p.m. to 6:00 p.m. |  |
|  |                        |  |

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#### FAIRFIELD BOARD OF EDUCATION: PAGE 7 AGENDA MARCH 21, 2017

G. BE IT RESOLVED "to approve the following"

Finance Committee met with the Superintendent and Business Administrator and reviewed the Tentative Budget. As such, the Finance Committee hereby recommends to the full Board adoption of the Tentative Budget for the 2017-2018 School Year and to approve submission of it to the Essex County Superintendent for his review, by passing the following resolution:

#### ADOPTION OF TENTATIVE 2017-2018 SCHOOL BUDGET

BE IT RESOLVED to adopt, based upon the review and recommendation of the Finance Committee, a tentative 2017-2018 School Budget as described below and authorize the administration to submit it for review and approval by the Morris County Executive Superintendent of Schools:

BE IT RESOLVED that the Board approve and adopt a Preliminary 2017-2018 School Budget in the amount of \$11,648,421 for the General Fund (Current Operating Expenses), \$138,050 for the Special Revenue Fund (Federal & State), and \$145,801 for the Debt Service Fund, and

BE IT FURTHER RESOLVED that there should be raised for the General Fund \$11,102,556 through local taxation to support the Current Operating Expense Budget and \$145,801 through local taxation to support the Debt Service Fund for the 2017-2018 School Year and to authorize the administration to submit same to the Morris County Executive Superintendent of Schools for review and approval, and

BE IT FURTHER RESOLVED that the Current Expense Operating Budget contain budgeted surplus (fund balance) from the June 30, 2016 audit of \$57,687, and

BE IT FURTHER RESOLVED that the Fairfield Board of Education include in the tentative budget the adjustment for enrollment in the amount of \$176,700. The District intends to utilize this adjustment for supplies and materials for the additional students, and

BE IT FURTHER RESOLVED that the Current Expense Operating Budget includes \$11,560 for maximum travel expenditures in accordance with N.J.S.A. 6A:23A-7.1.

Business Resolutions A, B, C, D, E, F, & G Introduced by: Seconded by:

VII. COMMITTEE REPORTS

VIII. OLD BUSINESS

IX. NEW BUSINESS

# FAIRFIELD BOARD OF EDUCATION: PAGE 8 AGENDA MARCH 21, 2017

# X. PUBLIC COMMENTS: NON-AGENDA ITEMS ONLY

#### XI. NEXT MEETING

Tuesday, April 18, 2017 at 7:00 PM in the Library at Stevenson School.

## XII. EXECUTIVE SESSION - Action will be taken.

**BE IT RESOLVED** that the Fairfield Board of Education finds it necessary to meet in Executive Session (closed to the public) to discuss negotiations and personnel issues, which is exempt from the Open Public Meetings Act.

Introduced by: Seconded by:

#### XIII. ADJOURNMENT

There being no further business before the Board, the meeting is hereby adjourned.

Introduced by:

Seconded by